

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A. GENERAL INFORMATION

S NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL SAMBA
2	AFFILIATION NO.	780015 (OLD) / 730022 (NEW)
3	SCHOOL CODE	23520
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL SAMBA, TEHSIL & DISTT – SAMBA (J&K), PIN CODE - 184121
5	PRINCIPAL NAME	MR SANJEEV PRADHAN
6	PRINCIPAL QUALIFICATION	MA, M ED
7	SCHOOL MAIL ID	23520@cbseshiksha.in
8	CONTACT DETAIL (LANDLINE/MOBILE)	9419267483

B. DOCUMENTS AND INFORMATION

S NO	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>AFFILIATION STATUS</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<u>TRUST REGISTRATION CERTIFICATE</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<u>NOC FROM DEO AND DY COMMISSIONER FOR AFFILIATION</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<u>RECONGNITION CERTIFICATE</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<u>BUILDING SAFETY CERT FOR AFFILIATION</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<u>FIRE SAFETY CERTIFICATE</u>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<u>SELF DECLARATION CERTIFICATE</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>WATER AND SANITARY CONDITION CERT FROM PHED FOR AFFILIATION</u>

C. RESULT AND ANALYSIS

S NO	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDER*	ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	SAMCMEMBERS
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LAST THREE YEARS API

D. STAFF (TEACHING):

S NO	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	PRINCIPAL*	MR SANJEEV PRADHAN
2	TOTAL NO. OF TEACHERS	115
	PGT	13
	TGT	36
	PRT	62
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS SAPNA CHOUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS PRIYANKA SLATHIA

RESULT CLASS: X

<u>SL NO.</u>	<u>YEAR</u>	<u>NO. OF REGISTERED STUDENTS</u>	<u>NO. OF STUDENTS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
1	2022-23	229	227	100%	02 X STUDENTS DID NOT APPEAR IN EXAM DUE TO MEDICAL REASONS.

RESULT CLASS: XII

<u>SL NO.</u>	<u>YEAR</u>	<u>NO. OF REGISTERED STUDENTS</u>	<u>NO. OF STUDENTS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
1	2022-23	142	142	100%	<u>NIL</u>

E : SCHOOL INFRASTRUCTURE:

<u>SL NO.</u>	<u>INFORMATION</u>	<u>DETAILS</u>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	54228 SQ MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49.05 SQ MTRS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	83.61 MTRS
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIDEO LINK